

**Government of Jammu & Kashmir**  
**Directorate of Sheep Husbandry Kashmir**

\*\*\*\*

Subject: Providing of information/details in respect of the Associations Unions registered in various Government Department.

Reference: Administrative Department, Jammu's letter No: ASH//Coord/07/2021  
Dated: 05-02-2021

**C I R C U L A R**

This office is in receipt of communication from Administrative Department, Civil Secretariat, Jammu vide above quoted reference. Accordingly, if anybody of this Department has Union/Association registered may furnish requisite information as per devised format given as under:-

01	02	03	04	05	06
S. No.	Name of Association/ Union	Registration No.	Aims and objectives as per MOA	Area of operation	Office bearer
07	08	09	10	11	
Term of office	Election last held	Accounts audited upto date	Name/contact No. of the office bearer (Head)	Details of Bank Accounts along with available funds as on 31 <sup>st</sup> of December- 2020.	

The above information should be submitted to this office through return fax, so that concerned quarters be informed well in time

403  
6/2  
Dy. Director Central  
Sheep Husbandry Department  
KASHMIR

No: DSHK/Estt-43/NG/Sup/9991-10055

Dt: 06 /02/2021

Copy to the:-

- 01) All subordinate offices of this Directorate for information and circulate to all officers/ officials subordinate to them.
- 02) I/c Website, Direction Office, Sheep Husbandry Department, Kashmir, for information &n/a.
- 03) Notice Board.